ARMY PUBLIC SCHOOL, PUNE APPLICATION FOR TEACHING STAFF (ADHOC)

Please paste

Application for the post of PGT/TGT/PRT Subject _____

1.

2.

	<u>INST</u>	RUCTIONS TO CANDIDATE	Passport size					
		All details at Ser 2 (Personal Capitals.	colour Photograph Do not staple					
	(b)	Paste one recent coloured passport size photograph on the form .						
	(c)	Send by post/by hand. No applications will be accepted via email.						
	(d) name	e at a bank close to the location of the so	chool. (in the					
	<u>PERS</u>	PERSONAL DATA						
	(a)	Name in full (Block letters)	:					
	(b)	Son/Daughter/Wife of	:					
	(c)	Date of birth	:					
	(d)	Nationality	:					
	(e)	State	:					
	(f)	Address	:					
	(g)	Contact Details :-						
		Landline No with STD Code	Mob No					
		Email ID						
3	. <u>PR</u>	ESENT/PREVIOUS OCCUPA	ATION:					
	(a)	(a) Designation of Post						
	(b)	(b) Name & Address of Institution/Organization						
	(c)	(c) Name &Designation of superior in charge						
	(d)	Contact No of superior (for verification if need be)						
	(e)	Period of notice you will have to give, if selected :						
(f) What salary are you drawing								

	(a)	Marital St	atus							
							Single/Married/Widowed			
(b) If married/widowed						Name & occupation of Spouse				
						No of children with age and sex				
			AL RECORDS exams starti							
Examinations		Marks obtained	Percent age	Division	Year of Passing	Subjects taken	Name of University/ Board/Institute			
Gra	aduatio	n/Post Gr	aduation thro	ough corresp	ondence or	regular				
6.	Have you cleared CSB CTET/STET (date)									
	(pleas	e attach C	CSB score ca	rd/CTET ma	ark sheet)	·	,			
7. Name of classes you would prefer to teach with subjects:										
	(a)	Classes	s	(b) Subj	jects					
8.		•	C, Scouting, Nhieved				activities. Give	rank, status/		
9.	Merit	Scholarsh	ip won? Plea	ase provide	details					
10. Languages you can read, write and speak fluently Read Write						Spe	eak			

11. Any books/articles written? If so, give their titles/ Magazines in which published .

4. **FAMILY**

12. **EXPERIENCE**

(Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet)

	Experi (exact be ind From To PGT	dates to	Post	School/College	Subjects taught	Classes taught	No of Pupils taken	Total Exp ir years	
	From	<u>To</u>						<u> </u>	
								_	
	TGT						1		
	PRT								
	(include	e any other	post held v	vhich is relevant to	the field of e	ducation)			
13.	APTITUDE:								
	(a) Subject(s) which you enjoy teaching most?								
	(b) (Other area	(Cultural ac	ctivities)					
14.	(a) Can you take indoor/outdoor games with boys/girls?								
	Indoor Boys Outdoor Boys								
	C	Girls		Girls					
	(b) W	/hich majo	r games do g	you play?					
15.	HEALTH:								
	(a) What kind of health do you keep?								
	(b)	_	•	ical treatment/assi		•	ou are suff	ering	
	(c)	Are you di	fferently abl	ed 2 Give details					

16. CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS What co-curricular activities can you teach? 17. **COMPUTER KNOWLEDGE** (Separate sheet cab be att) (a) Have you done any degree/diploma in computer. Give details: (b) Any experience on working on computer ? Details _____ (c) Do you own a personal Laptop? If yes give details. (d) Your knowledge of computer hardware: 18 **OTHER ACTIVITIES** In answering please indicate personal characteristics, interests and aspirations you (a) have which you believe will be valuable to this institutions. (i) (ii) 19. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relative) (a) Name (b) Address 20. I have/ I have not been selected at the CSB interviews held at _____ on _____ and I have been/have not been selected for appointment at **Agreement** 20. If appointed:-(a) I agree to abide by the AWES Rule and Regulations for Army Public Schools. (b) I undertake to serve the school till the end of the final term, ie up to the finalization of the results of class taught or a period specified/fixed by the management. (c) I confirm that I am aware that my services would be liable to transfer in organizational Interest at the discretion of the management. (d) I solemnly state all the above particulars/statements are true to the best of my knowledge and belief.

(Signature of applicant)

Date:

